

**CONGRESSIONAL RECORD No.158;Session of
Thursday, October 18, 2007
MAJOR FLOOR ACTIONS OF THE DAY**

SENATE

AKAKA (D-HI) and CLINTON (D-NY) introduced **S.2197** to establish the **Federal Labor-Management Partnership Council**. (S13078)

LIEBERMAN (I-CT) introduced **S.2191** for himself and others to direct the Administrator of the **Environmental Protection Agency** to establish a program to decrease emissions of **greenhouse gases**. (S13077)

CONRAD (D-ND) introduced **S.2200** for himself and others to authorize the use of Federal funds for flexible financing of Indian tribal municipal, rural, and industrial water system construction projects by certain federally recognized **Indian tribes**. (S13078)

REID (D-NV) introduced **S.2201** for himself and others to amend the **Clean Air Act** to increase the renewable content of **gasoline**. (S13078)

WHITEHOUSE (D-RI) and BOXER (D-CA) introduced **S.2204** to assist wildlife populations and wildlife habitats in adapting to and surviving the effects of **global warming**. (S13078)

AKAKA (D-HI) remarks re: The **Federal Labor Management Partnership Act of 2007**. (S13088)

AKAKA (D-HI) inserted text of: **S.2197**. (S13088-89)

CONRAD (D-ND) remarks re: **S.2200**. (S13090)

WHITEHOUSE (D-RI) remarks re: The **Global Warming Wildlife Survival Act**. (S13091-2)

WHITEHOUSE (D-RI) inserted text of **S.2204**. (S13092-93-94-95-96-97)

**BOXER (D-CA) LIEBERMAN (I-CT) WARNER (R-VA) INHOFE (R-OK)
COLLINS (R-ME) ALEXANDER (R-TN) CASEY (D-PA)** remarks re: **America's Climate Security Act**. (S13080-81-82-83-84-85-86-87)

ENVIRONMENT AND PUBLIC WORKS COMMITTEE concluded a hearing to examine **lead and children's health**, focusing on scientific evidence of lead's effects on children, recent research and incidents highlighting exposures and risks to children from lead, and mechanisms for addressing and preventing childhood lead exposures. **James Gulliford**, AA for OPPTS, testified for **EPA**. (D1379)

HOUSE

DAVIS (D-IL) introduced **H.R.3892** for himself and others to establish the **Federal Labor-Management Partnership Council**. (H11776)

VAN HOLLEN (D-MD) introduced **H.R.3910** to amend **title 5, USC**, to allow any **Federal employee** who has performed sufficient service to entitle such employee to the maximum annuity percentage allowable under the **Civil Service Retirement System** to terminate retirement deductions from pay. (H11776)

TRANSPORTATION AND INFRASTRUCTURE held a hearing on the 35th Anniversary of the **Clean Water Act**. **Benjamin Grumbles**, AA for **Water**, testified for **EPA**. (D1382)